

What is our Biblical Mandate?



What should be our Focus?

- Sacred names
- One house/ two House
- One law/ no law
- Gentile / Jewish
- Calendars- lunar Sabbath, sighting, sliver, conjunction, aviv, vernal equinox,
- Jubilee now celebrated in the dispersion vs only the land
- Torah for the nations or not
- The everything is pagan type attitude
- Sabbath celebrated in the day time only
- Enoch calendar
- All other stuff that keeps coming out every week

Psalms 89:14

**Righteousness and justice are the
foundation of your throne.** Loving
kindness and truth go before your
face.

Psalms 97:

1 Yahweh reigns! Let the earth rejoice! Let the multitude of islands be glad!

2 Clouds and darkness are around him.
Righteousness and justice are the foundation of his throne.

*The establishment of a
just society is the
responsibility of the king.*

Justice and righteousness

as

the task of The King

If we are the Kingdom of YHVH, then what is
our Mandate?

***To Share with the World the King's
Righteousness and Justice!!!!!!***

BUT HOW?

Our Messiah told us what to do?

Matthew 6:33

But seek first God's Kingdom, and his
righteousness; and all these things will be
given to you as well.

First Usage of 'Justice' in Scripture

Genesis 18:19

...I have chosen [Abraham], that he may charge his children and his household after him to **keep the way of YHVH by doing righteousness and justice;** so that LORD may bring about for Abraham what He has promised him.”

Who is Just before the King?

Matthew 25:

31 "But when the Son of Man comes in his glory, and all the holy angels with him, then he will sit on the throne of his glory.

32 Before him all the nations will be gathered, and he will separate them one from another, as a shepherd separates the sheep from the goats.

33 He will set the sheep on his right hand, but the goats on the left.

Matthew 25:

34 Then the King will tell those on his right hand, 'Come, blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world;

35 for I was hungry, and you gave me food to eat; I was thirsty, and you gave me drink; I was a stranger, and you took me in;

36 naked, and you clothed me; I was sick, and you visited me; I was in prison, and you came to me.'

37 "Then the righteous will answer him, saying, 'Lord, when did we see you hungry, and feed you; or thirsty, and give you a drink?

Matthew 25:

38 When did we see you as a stranger, and take you in; or naked, and clothe you?

39 When did we see you sick, or in prison, and come to you?'

40 "The King will answer them, 'Most certainly I tell you, inasmuch as you did it to one of the least of these my brothers, you did it to me.'

Matthew 25:

41 Then he will say also to those on the left hand,
'Depart from me, you cursed, into the eternal fire
which is prepared for the devil and his angels;

42 for I was hungry, and you didn't give me food
to eat; I was thirsty, and you gave me no drink;

43 I was a stranger, and you didn't take me in;
naked, and you didn't clothe me; sick, and in
prison, and you didn't visit me.'

Matthew 25:

44 "Then they will also answer, saying, 'Lord, when did we see you hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and didn't help you?'

45 "Then he will answer them, saying, 'Most certainly I tell you, inasmuch as you didn't do it to one of the least of these, you didn't do it to me.'

46 These will go away into eternal punishment, but the righteous into eternal life."

Isaiah 58:

1 Cry aloud, don't spare, lift up your voice like a trumpet, and declare to my people their disobedience, and to the house of Jacob their sins.

2 Yet they seek me daily, and delight to know my ways: as a nation that did righteousness, and didn't forsake the ordinance of their God, they ask of me righteous judgments; they delight to draw near to God.

3 Why have we fasted, [say they,] and you don't see? [why] have we afflicted our soul, and you take no knowledge? Behold, in the day of your fast you find [your own] pleasure, and exact all your labors.

4 Behold, you fast for strife and contention, and to strike with the fist of wickedness: you don't fast this day so as to make your voice to be heard on high.

5 Is such the fast that I have chosen? the day for a man to afflict his soul? Is it to bow down his head as a rush, and to spread sackcloth and ashes under him? will you call this a fast, and an acceptable day to Yahweh?

6 Isn't this the fast that I have chosen: to loose the bonds of wickedness, to undo the bands of the yoke, and to let the oppressed go free, and that you break every yoke?

7 Isn't it to deal your bread to the hungry, and that you bring the poor who are cast out to your house? when you see the naked, that you cover him; and that you not hide yourself from your own flesh?

8 Then shall your light break forth as the morning, and your healing shall spring forth speedily; and your righteousness shall go before you; the glory of Yahweh shall be your rear guard.

9 Then shall you call, and Yahweh will answer; you shall cry, and he will say, Here I am. If you take away from the midst of you the yoke, the putting forth of the finger, and speaking wickedly;

10 and if you draw out your soul to the hungry, and satisfy the afflicted soul: then shall your light rise in darkness, and your obscurity be as the noonday;

11 and Yahweh will guide you continually, and satisfy your soul in dry places, and make strong your bones; and you shall be like a watered garden, and like a spring of water, whose waters don't fail.

12 Those who shall be of you shall build the old waste places; you shall raise up the foundations of many generations; and you shall be called The repairer of the breach, The restorer of paths to dwell in.

13 If you turn away your foot from the Sabbath, from doing your pleasure on my holy day; and call the Sabbath a delight, [and] the holy of Yahweh honorable; and shall honor it, not doing your own ways, nor finding your own pleasure, nor speaking [your own] words:

14 then shall you delight yourself in Yahweh; and I will make you to ride on the high places of the earth; and I will feed you with the heritage of Jacob your father: for the mouth of Yahweh has spoken it.

Ezekiel, who raises the demand for “justice and righteousness” in the realm of the individual (Ezek. 18:5–9),

5 But if a man is just, and does that which is lawful and right,

6 and has not eaten on the mountains, neither has lifted up his eyes to the idols of the house of Israel, neither has defiled his neighbor's wife, neither has come near to a woman in her impurity,

7 and has not wronged any, but has restored to the debtor his pledge, has taken nothing by robbery, has given his bread to the hungry, and has covered the naked with a garment;

8 he who has not given forth on interest, neither has taken any increase, who has withdrawn his hand from iniquity, has executed true justice between man and man,



Matthew 23:23



“Woe to you, scribes and Pharisees, hypocrites! Because you tithe the mint and the anise and the cumin, and have neglected the weightier *matters* of the Torah: Justice and Mercy and Faith. These need to have been done, without neglecting the others.”

Psalms 12:

5 For the oppression of the poor,
for the sighing of the needy, now
will I arise, saith the LORD; I will
set him in safety from him that
puffeth at him.

Exodus 22:

21 "You shall not wrong an alien, neither shall you oppress him, for you were aliens in the land of Egypt.

22 "You shall not take advantage of any widow or fatherless child.

23 If you take advantage of them at all, and they cry at all to me, I will surely hear their cry;

24 and my wrath will grow hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

25 "If you lend money to any of my people with you who is poor, you shall not be to him as a creditor; neither shall you charge him interest.

26 If you take your neighbor's garment as collateral, you shall restore it to him before the sun goes down,

27 for that is his only covering, it is his garment for his skin. What would he sleep in? It will happen, when he cries to me, that I will hear, for I am gracious.

YHVH is an Elohim of Honor, Equity and Dignity

Exodus 30:15

The rich shall not give more, and the poor shall not give less, than the half shekel, when they give the offering of Yahweh, to make atonement for your souls.

Female Captives in time of War

10 When you go out to war against your enemies, and the Lord your God hands them over to you and you take them captive, 11 suppose you see among the captives a beautiful woman whom you desire and want to marry,

12 and so you bring her home to your house: she shall shave her head, pare her nails,

13 discard her captive's garb, and shall remain in your house a full month, mourning for her father and mother; after th

at you may go in to her and be her husband, and she shall be your wife.

14 But if you are not satisfied with her, you shall let her go free and not sell her for money. You must not treat her as a slave, since you have dishonored her.

Leviticus 23:22

""When you reap the harvest of your land, you shall not wholly reap into the corners of your field, neither shall you gather the gleanings of your harvest: you shall leave them for the poor, and for the foreigner. I am Yahweh your God.""

Deuteronomy 10:

17 For Yahweh your God, he is God of gods, and Lord of lords, the great God, the mighty, and the awesome, who doesn't regard persons, nor takes reward.

18 He does execute justice for the fatherless and widow, and loves the foreigner, in giving him food and clothing.

19 Therefore love the foreigner; for you were foreigners in the land of Egypt.

20 You shall fear Yahweh your God; him shall you serve; and to him shall you cleave, and by his name shall you swear.

Leviticus 19:15

"You shall do no injustice in judgment: you shall not be partial to the poor, nor show favoritism to the great; but in righteousness shall you judge your neighbor.

Proverbs 1:

1 The proverbs of Solomon, the son of David, king of Israel:

2 to know wisdom and instruction; to discern the words of understanding;

3 to receive instruction in wise dealing, in righteousness, justice, and equity;

Proverbs 14:

31 He who oppresses the poor shows contempt for his Maker, but he who is kind to the needy honors him.

32 The wicked is brought down in his calamity, but in death, the righteous has a refuge.

33 Wisdom rests in the heart of one who has understanding, and is even made known in the inward part of fools.

34 Righteousness exalts a nation, but sin is a disgrace to any people.

Jeremiah 7:

1 The word that came to Jeremiah from Yahweh, saying,

2 Stand in the gate of Yahweh's house, and proclaim there this word, and say, Hear the word of Yahweh, all you of Judah, who enter in at these gates to worship Yahweh.

3 Thus says Yahweh of Armies, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

4 Don't you trust in lying words, saying, The temple of Yahweh, the temple of Yahweh, the temple of Yahweh, are these.

5 For if you thoroughly amend your ways and your doings; if you thoroughly execute justice between a man and his neighbor;

6 if you don't oppress the foreigner, the fatherless, and the widow, and don't shed innocent blood in this place, neither walk after other gods to your own hurt:

7 then will I cause you to dwell in this place, in the land that I gave to your fathers, from of old even forevermore.

What were the acts of Our Master Yeshua?

- Helping the needy
- Feeding the hungry
- Taking care of the oppress
- Helping the widows
- Eliminating the oppressors
- Bringing proper weights and measures
- Establishing righteousness and justice for all people
- Bringing equity to the whole kingdom

Matthew 11:

4 Yeshua answered and said unto them, Go and shew John again those things which ye do hear and see:

5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them

Matthew 19:

20 The young man said to him, "All these things I have observed from my youth. What do I still lack?"

21 Yeshua said to him, "If you want to be perfect, go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me."

22 But when the young man heard the saying, he went away sad, for he was one who had great possessions.

23 Yeshua said to his disciples, "Most certainly I say to you, a rich man will enter into the Kingdom of Heaven with difficulty.

Romans 15:

25 But now, I say, I am going to Jerusalem, serving the saints.

26 For it has been the good pleasure of Macedonia and Achaia to make a certain contribution for the poor among the saints who are at Jerusalem.

So, What is our Biblical Mandate?

Genesis 18:19

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